

# SCOTTISH PROTESTANT VIEW

FREE

SCOTLANDS OWN  
PROTESTANT NEWSPAPER

Vol.33 No.10

Winter 2012

Founder: Pastor Jack Glass

Editor: Mr Jack Bell

## THE THREAT TO OUR PROTESTANT THRONE AND CONSTITUTION

When David Cameron was chosen to lead the Conservative Party, some regarded him as the Tory answer to Tony Blair. But Blairite politics, with their emphasis on hype and spin, have gone out of fashion and people today are looking for genuine leadership based on principles and substance. Mr Cameron has a hard job as he seeks to exert some control over our nation's faltering finances and economy and, as we go to press, he has won considerable respect for his robust line on Europe. We commend him for that and urge him to remain firm. We were also pleased to hear him state in December in a speech marking the 400th anniversary of the King James Bible that "Britain is a Christian country and we should not be afraid to say so". This is indeed encouraging but, sadly, some of Mr Cameron's own policies have served to undermine Biblical standards in our nation. For example, he has proposed full marriage rights for gay couples - the next step in a process begun by Tony Blair when he introduced civil partnerships. At the Commonwealth Heads of Government meeting in Perth, Australia last October, he



PM David Cameron

threatened sanctions against countries that ban homosexuality.

At that same conference in Perth, Mr Cameron also secured unanimous acceptance by the 16 Commonwealth countries of two proposed changes to the law of succession to the British Throne. Over the years, there have been those who have agitated for change to the Royal succession, and, in more recent times, the

campaign has gathered some momentum. It has, of course, been encouraged by the advance of secularism and false religion and the abandonment of Biblical Protestant principles. We have long held to the view that there should be no change to the Bill of Rights of 1688 and the Act of Settlement of 1701. They have worked well for 300 years and brought stability and civil and religious liberty to our nation. They have also preserved us from the worst excesses of violent revolution such as that seen in France at the end of the 18th century. There is little doubt that any change will require significant repeal of, or amendments to, major pieces of legislation. Significantly too, it throws into question the union between England and Scotland which is a Treaty of Union between two countries and therefore cannot be repealed by Act of Parliament. As long as the Treaty of Union stands, it is our understanding that any change to the Act of Settlement could not be implemented.

Over a decade ago, when an attempt was made by Lord Forsyth of Drumlean to make

*continued on page 3, column 2*

**INSIDE  
THIS  
ISSUE**

p2-3 Titanic: One Hundred years ago  
p4 Cameron's Astonishing Admission  
p5 Christian Anniversaries 2012  
p5 We Stand with the English Puritans

p6-7 Protest against same-sex marriage  
p8 The Battle of Britain  
p9 Still in Prison for Jesus  
p10-11 Israel: To Exist is to Offend

# One Hundred years ago...

**John Harper glanced at the ticket he had just purchased — No. 248727. It had cost a handsome £33 — a considerable sum for a Baptist pastor to pay in 1912.**

Originally, Harper had planned to sail to New York on the Lusitania, en route to Chicago, where he was booked to preach at the Moody Church for three months. Delayed by a change in arrangements, he had decided to travel on the Titanic instead.

The largest and most luxurious liner afloat and newly launched from the Harland and Wolff Belfast shipyard, the Titanic was about to embark on her maiden voyage. ‘Not even God can sink the Titanic’, said some jovially as they jostled for tickets.

But, for John Harper, his confidence lay not in any mighty ocean liner, however ‘unsinkable’ it might be, but in the all-powerful God he served. Certainly he had already experienced three occasions when he could easily have lost his life by drowning, but had been remarkably rescued.

## Luxury

Travelling with him on the Titanic was his small daughter, Annie (Nana), and his adult niece, Jessie, for John’s wife had died shortly after Annie’s birth.

Harper, a 39-year-old Irish preacher, had a single aim in life, not to rescue men and women from the perils of land or sea, but from a far more terrible disaster when all must face the judgement of God after life is over.

At that time, as pastor of a London church, he had already known exceptional blessing on his preaching, as his first congregation in Glasgow had risen from a mere 25 to almost 500. And, on an earlier visit to Chicago, he had also seen evidences of God’s power to transform lives.

Standing on the deck of that impressive four-funnelled vessel as she slipped gracefully out of Southampton Water, on 10 April 1912, Harper could only gasp in wonder at the magnificent decor and the luxury on every hand.

Some of society’s richest men and women swept past him on their way to their plush apartments, and, with his own second-class ticket, he could only guess at the opulence of their surroundings as they wine and

dined under exotic chandeliers each night and danced through the small hours.

Yet, he grieved at the emptiness of the lives of many and at their utter complacency regarding any life beyond the grave. He thought too of the immigrants and the less fortunate crowded into steerage.

With 2,224 on board, here was mission field enough for John Harper, and he determined to take every opportunity to speak to all he could about their eternal welfare.

## Disaster

As the graceful liner cut her way effortlessly through the choppy Atlantic waters, sometimes reaching record speeds, Harper tried to challenge passengers and crew alike. Life is uncertain and short, he told them repeatedly, ‘Are you saved?’ Some listened; most did not.

Then at twenty minutes to midnight on 14 April, four days into the voyage, a strange sound was heard running the length of the great ship — an eerie ripping sound,

gigantic iceberg looming ahead. They had watched in horror as the helmsman made a desperate attempt to turn the ship to starboard to avoid a collision.

## Horror

Then came the ear-splitting crash and the slicing sound of ice across metal. Soon complacency turned to alarm as stewards knocked on every door: ‘Dress warmly; put on life jackets; report to the upper deck’.

John Harper quickly grasped the situation as he heard snatches of conversation. ‘We are taking water’, said some. ‘There is no danger’, assured others.

Lifting his sleeping child Annie and rousing Jessie, Harper struggled up the stairways to the upper deck. He knew well that there were only 20 lifeboats on board. Even if all were filled to capacity, only half the 2224 passengers and crew could be accommodated.

What if the Titanic sank? Horror swept over him. Hundreds of men and women, heedless of his warnings, might soon perish.

‘Women and children first to the lifeboats’, yelled the stewards. ‘Surely’, thought Harper, ‘those in imminent spiritual peril must also have priority’. They were ill-prepared for death.

‘Women, children and the unsaved to the lifeboats’, he cried as he raced along the deck, still clutching Annie, with Jessie close behind.

Giving the six-year-old a quick hug, he handed her to a steward who put her in lifeboat number 11 together with Jessie. Then he continued his lonely mission.

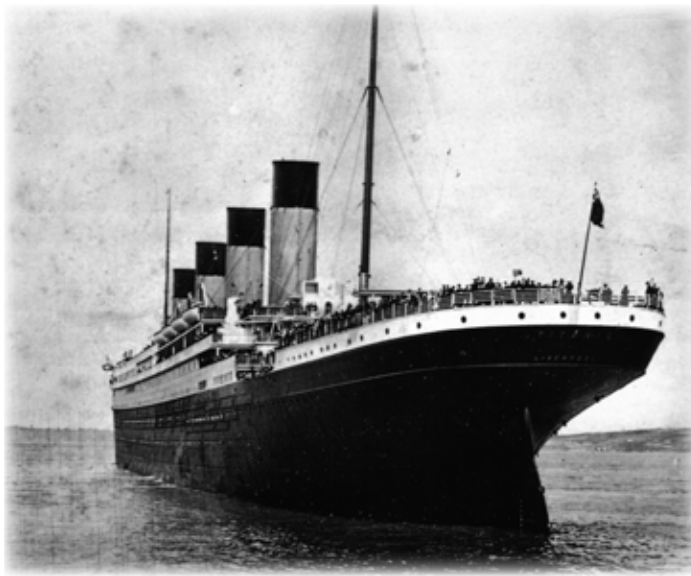
## Pandemonium

Distress flares lit the night sky to alert any nearby ships of the Titanic’s imminent disaster. Wireless signals tapped out the urgent message as the ship’s stern began to rise slowly into the air, with the bow sinking below the icy waters.

One by one the lights went out. Panic set in, as passengers slid helplessly down the decks as the ship’s angle grew yet steeper. And still John Harper called his lone message, ‘Women, children and the unsaved to the lifeboats...’

Far different were the frenzied efforts of others. Many of the weak and vulnerable were pushed to the back as the affluent and

*continued on page 3, column 1*



*continued from page 2*

influential were given priority. Some threw money at the stewards in an attempt to buy a place in a lifeboat.

Some were trampled underfoot. Others clung to each other in despair, preferring to die together rather than be separated. Pandemonium reigned.

The lifeboats, some only half filled at first, then others hopelessly overcrowded, swung jerkily towards the black and oily waters. By two in the morning the great ship began to break up, as the bow slid relentlessly further under the water.

Desperate, crazed passengers leapt into the depths. At 2.20am, on 15 April, the pride of the White Star Line sank to a watery grave just two hours and forty minutes after striking the iceberg.

A fearful silence followed, broken only by the screams of the drowning, struggling frantically in the dark waters.

'Man, are you saved?' shouted someone as he swam up to a desperate figure clinging to some debris.

'No', yelled the young man. As Harper was driven further off, he could be heard asking other drowning passengers the same vital question.

Now the brave evangelist was himself floundering. A moment or two later, almost exhausted, he was thrown back towards the first man.

### Salvation

'Are you saved?' he called again, fainter this time. 'No', shouted the other. 'Believe on the Lord Jesus Christ and you shall be saved', cried Harper, as he lost the struggle, succumbing to the icy grip of death.

Surely here was one who like Charles Wesley could cry: Happy, if with my latest breath I may but gasp his name, Preach him to all, and cry in death, Behold, behold the Lamb!

The tragic sinking of the Titanic horrified and distressed the public on both sides of the Atlantic. By the time the Carpathia arrived at the scene two hours later, no survivors remained except those in the lifeboats — 711 in all. 1513 had perished that night. But there was a sequel. The young man to whom John Harper had spoken had in fact been pulled into a lifeboat before it was too late. And as he himself testified some years later, in that last frightening hour, he had indeed found mercy, though faith in the Lord Jesus Christ.

**Faith Cook**

*Printed with kind permission from the  
Evangelical Times, December 2011*

**ALL ARTICLES  
REPRODUCED  
AS EVIDENCE**

# THE THREAT TO OUR PROTESTANT THRONE AND CONSTITUTION

*continued from page 1*

constitutional changes, the Home Office stated in a letter to the Protestant Truth Society that "changes to the law on succession would be a complex undertaking, raising major constitutional issues". This was also the view of Mr Cameron's predecessor, Gordon Brown. But now it seems that these complexities are to be tackled and that the required steps will be taken by the various Commonwealth countries. The proposals raise fundamental issues of principle which go to the very core of our nation's foundations.

The first of the proposed changes will end the ancient practice of male primogeniture, and it means that the daughters of future monarchs, from Prince William onwards, will have the same right of succession as sons.

The second change is more controversial, and, despite denials to the contrary, is surely a portent of more significant reform yet to come. It will allow the monarch to marry a Roman Catholic. The Church of Rome requires parents to promise to bring their children up as Roman Catholics, so where would that leave the succession? It seems clear that if this change is made it is only a matter of time before our Protestant monarchy is sacrificed on the altar of "equality" and political expediency. Indeed, this is what we are hearing from a range of individuals and lobby groups. We are told that society is very different today and that in this much more "enlightened" age there can be no justification for barring anyone from the Throne because of their religion. It is, of course, entirely predictable that the "equality" mantra is deployed in support of the demands for change.

Although there have indeed been many changes at all levels of society over the past three centuries, the issues addressed by our forefathers are still relevant today. They knew from bitter experience that a Roman Catholic monarch, or even Roman Catholic influence close to the monarchy, was a threat to our civil and religious liberties. They were anxious to preserve all that our nation had gained from the Reformation. They therefore took steps to protect and preserve civil and religious liberty. Before 1688, some Protestants such as the Pilgrim Fathers left the land of

their birth in search of religious freedom in America, and others, such as John Bunyan and Richard Baxter, were hounded and imprisoned. We thank Almighty God for sending William of Orange to our shores in November 1688. William's motto was "The Protestant religion and the liberties of England I will maintain".



**Queen Elizabeth I**

The Bill of Rights (1688) states, "whereas it hath been found by experience that it is inconsistent with the Safety and Welfare of this Protestant Kingdom to be governed by a Popish Prince or by any King or Queen marrying a Papist. all and every person and persons that is are or shall be reconciled to or shall hold Communion with the See or Church of Rome or shall profess the Popish Religion or shall marry a Papist, shall be excluded and be for ever incapable to inherit possess or enjoy the Crown and Government of this Realm".

The Act of Settlement of 1701 re-stated much of what was in the Bill of Rights and added "That whosoever shall hereafter come to the possession of this Crown shall join in communion with the Church of England". Since the reign of Elizabeth I, the monarch has been "Supreme Governor on earth of the Church of England". Under the Coronation Oath Act 1688, all new monarchs at their coronation place their right hand on the Bible and answer the questions such as "Will you to the utmost of your power maintain the laws of God and the true profession of the Gospel? Will you to the utmost of your power maintain in the United Kingdom the Protestant Reformed religion established by law? The monarch replies, "All this I promise to do". This in itself illustrates the extent to which the proposed change to the current arrangements would demolish the historic foundations of our British constitution.

*Ulster Bulwark*

# Cameron's Astonishing Admission

by Rev E.T. Kirkland

The Press Association published the following amazing story:

David Cameron has urged the Church of England to lead a revival of traditional Christian values to counter the country's "moral collapse".

In a rare foray into religious issues, the Prime Minister said the values of the Bible "go to the heart" of what it means to be British.

Urging the Archbishop of Canterbury to "keep on the agenda which speaks to the whole country", he said the head of the church had every right to engage in political debate.

Addressing senior clergy at an event to mark the 400th anniversary of the King James Bible, Mr Cameron said "live and let live" had too often become "do what you please", as people shied away from saying things were right and wrong.

This "passive tolerance" of immoral behaviour had helped fuel the summer's riots, excess in the City, MPs' expenses abuses and Islamic terrorism, he said.

He confessed to being only a "vaguely practising" Christian who was "full of doubts" about big theological issues. But he insisted: "We are a Christian country. And we should not be afraid to say so."

The church and the Bible were "inherently involved in politics" because it involved many moral questions, he said, addressing

directly recent criticisms of coalition policy by Dr Rowan Williams.

"I certainly don't object to the Archbishop of Canterbury expressing his views on politics. Religion has a moral basis and if he doesn't agree with something he's right to say so. But just as it is legitimate for religious leaders to make political comments, he shouldn't be surprised when I respond.

"Also, it's legitimate for political leaders to say something about religious institutions as they see them affecting our society, not least in the vital areas of equality and tolerance. I believe the Church of England has a unique opportunity to help shape the future of our communities. But to do so it must keep on the agenda that speaks to the whole country."

Mr Cameron made clear that he was not suggesting that having a different faith, or none, "is somehow wrong". "But what I am saying is that the Bible has helped to give Britain a set of values and morals which make Britain what it is today. Values and morals we should actively stand up and defend."

After you rub your eyes and reread at least three times, with unblinking amazement at what we Christians have said for so long, we can scarcely believe what he is reported to have said.

Our skepticism points to all the other statements made in relation to sodomy.

We question the motives, agenda and circumstance of his words. We weigh, probe and analyse to see if there is some dark and hidden agenda.

Alas we cannot fathom the heart of rulers but we know One who not only sees and knows but turns it withersoever He wills.

Firstly, if Cameron is serious he needs to undo the sodomite agenda.

Secondly, he needs to keep his words as he stated to the senior clergy of the C of E.

Thirdly, he needs to follow through on his reasoning.

However, the central flaw in his whole argument is his own uncertain position. His admission that he is both vague and doubtful must be entirely reversed before he can understand even the significance and far reaching consequences of what he proclaimed.

What it does prove is:

- A) rulers can speak on religious subjects.
- B) rulers are ordained to be ministers of God.
- C) rulers should rule in the fear of God.
- D) rulers should have a clear Biblical agenda.
- E) Christian citizens have an insight of what rulers could do were they Believers.
- F) Christians now know this is what they pray for.

The real test of Cameron is - what now?

*English Churchman, January 2012*

## Preach Him to All and Cry in Death, "Behold, Behold the Lamb!"

Thankfully the British Medical Association have refused to be involved in the latest push to introduce assisted dying, euthanasia or suicide, or whatever it is now called to try to make it sound less like murder.

What strikes us is how much this subject hits the news headlines, especially on television, and especially as we hardly ever watch television. One wonders if the idea is to talk about it so much over a long period of time that it will break down resistance and become acceptable by default. This was one of the techniques used by the sodomites to break down resistance to their sin. It is spoken of so much that it almost becomes normal as it is assumed to be accepted as people lose the shock value and start to ignore it.

However there could be something yet more sinister behind all this. Covetousness or greed is not to be underestimated. While it is usually older people who are put forward as wanting their own assisted suicide, it is the young who produce the news programmes. Could it be that they do not want to see their own parents grow old and have to spend their inheritance on care home services rather than pass it on?

"And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth." Luke 12:15

While the worldly person only values what he calls "quality of life", the Christian sees even his most desperate weakness in perspective and as being a special humbling ordained by God for His glory saying, "For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory". 2 Corinthians 4:17

Old age and the frailty that accompanies it are not "poor quality" but a very special and precious time of life, far more significant than the launching of a mighty ship. The devil will be active to take such lives to hell but God is merciful and will hear the desperate cries of the dying as they are awoken spiritually and born again by His grace like the labourers who only went to work at the 11th hour in the Lord's vineyard. May there be many such last minute trophies for us to meet in the world to come.

We are reminded of a gentleman on his hospital death bed. We were the only

clergy he would ever countenance for some reason. Having had a stroke he could neither move or speak. As we preached our heart out to him his eyes moved. We hope we will meet again.

Another man was dying of a brain haemorrhage over several months. What a privilege it was to get to know him as he was virtually looking into heaven.

Another lady was dying of cancer and would have no more treatment. She was so excited choosing the hymns for her funeral. What a privilege to carry that coffin and sing the doxology around the grave.

Some of us will have no "deathbed" but will die suddenly. Are you ready to meet the Lord? Have you a wedding garment of His righteousness?

If you are given a slow death, don't seek a quick end but use it to the full. As Charles Wesley's "Jesus the name high over all" concludes:

Happy, if with my latest breath I may but gasp his name, preach him to all and cry in death, "Behold, behold the Lamb!"

*English Churchman 2012*

# CHRISTIAN ANNIVERSARIES 2012

## 1900 YEARS AGO

By the year 100AD Christianity was strongly represented in Asia Minor, Syria, Macedonia, Greece, Rome and probably also in Egypt. Asia Minor, modern day Turkey, was more extensively Christianized than any of the other countries.



Pliny

A famous letter was written in **112AD** by Pliny, the governor of Bithynia in Asia Minor to the Roman emperor Trajan, asking for advice concerning the attitude to take in relation to groups of Christians in his province. The letter turned out to be a fascinating and vital piece of evidence concerning the early activities of Christians and the attitude of the Roman authorities to them. The charges brought against Christians were atheism and anarchy, the rejection of the pagan gods and their refusal to join in emperor worship caused this, but in spite of opposition we can see that Christianity spread in the second century by an except from Pliny.

**Letter of a Roman provincial in 112 to the Emperor.**

*'It was their habit on a fixed day to assemble before daylight and recite by turns a form of words to Christ as a god; and they bound themselves with an oath, not for any crime, but not for any crime, but not to commit theft or robbery or adultery, and not to break their word. The contagion of that superstition has penetrated not only the cities, but also the villages and the country.'*

Pliny

## 350 YEARS AGO

FEBRUARY

If James Renwick was not absolutely the last of the Scottish martyrs, he was the last to die in public. Renwick was born in Nithsdale in February **1662**.

In July of 1681 he witnessed the martyrdom of Donald Cargill and he resolved to take up the torch that the older man had laid down.

In November 1683 at Cambusnethan, he preached his first sermon not realising that five years later he would be martyred. His ministry was brief but he crowded the labours of a quarter of a century and went to his reward at twenty-six years of age. Before the year was out the Stewarts were in exile and the persecution was over.

## 200 YEARS AGO

FEBRUARY

Adoniram Judson his wife Ann and three others sailed from Salem, Massachusetts, in **1812**, the first American Protestant missionaries ever to travel overseas. Burma is the nation in which Judson laboured and suffered so much for the sake of the gospel. He was the father of the modern missionary movements in that nation. When he died there, having spent his life and having suffered so much in the loss of his health and the death of his family, God had worked in the lives of seventy thousand Burmese Christians and many churches had been established.



Judson

## 100 YEARS AGO

JANUARY

William D. Rutland of the China Inland died in **1912**. He was the last survivor of the original Lammermuir party of 18 missionaries who came to China in 1866. At his death, CIM missionaries numbered over a thousand.

By the Editor: **Jack Bell**

# WE STAND WITH THE ENGLISH PURITANS

**John Flavel's (1628-1691)** advice regarding Rome was to 'Abhor popery, and be eminent in your zeal against it. Rome is that Amalek, with whom God will never make peace; neither should we. It was Queen Elizabeth's motto, no peace with Spain; and it should be ours, no peace with Rome'. With reference to the Antichrist Flavel wrote: "the notes and characters by which antichrist is described and indigitated in scripture, agree to popery, and to it only. The pope is that lawless one. He sits in the temple of God, challenging supremacy over all churches; he sits there as God, exalting himself above all that is called God. They attribute to him the name of the Lord our God. His coming is after the working of Satan, with all power and signs, and lying wonders, of which there are numberless multitudes in popery, their legends swarm with them."

**John Owen (1616-1683)**, whom Sinclair B Ferguson describes in his book 'John Owen on the Christian Life', as the theologian of the Puritan movement', wrote and preached

extensively against Rome. In a sermon he said: 'But never was there a more horrid, deformed image made of so beautiful and glorious a head: all the craft of Satan, all the wits of men, cannot invent any thing more unlike Christ, as the head of the church, than the Pope is. A worse figure and representation of him cannot possibly be made'. Owen warns against those who were attempting to reconcile Biblical Protestantism to Roman Catholicism: The same work is carried on by the labours and endeavours of many in their public writings to divert the making application of Scripture prophecies of an apostatical, antichristian church-state unto the church of Rome ... If you can once persuade them that the pope is not antichrist, that the church of Rome is not that idolatrous, tyrannical state foretold in the Scripture, many would be very indifferent how you treat with them ... But it is hoped that the broad light which ariseth from the evidence the pope and his church for many ages have given of themselves so to be, by their idolatries, persecutions, murders, Luciferian pride, trampling on the power and persons of kings and all sorts of

persons, in conjunction with the characteristic notes of times, places, rise, progress, nature and actings of that church-state in the Scripture, will not be easily extinguished'.

**Thomas Goodwin (1600-1680)**, described by Peter Lewis in 'The Genius of Puritanism', as 'a massive theologian and a true biblicist', wrote that The Scripture ... makes indeed but one Antichrist, that antichrist, the man of sin and son of perdition', the pope, the greatest arch-heretic that ever there was, or will be'.

**Thomas Manton (1620-1677)**, whom Archbishop Ussher described as one of the 'best preachers in England', preaching on 2 Thessalonians 2: 'The first use is to give us a dear discovery where to find Antichrist; every tittle of this is fulfilled in the bishop of Rome, that we need no longer be in doubt, and say, 'Is this he that should come, or shall we look for another?

# Report of United Christian Witness against same-sex marriage in Edinburgh

Last Thursday, 8th December, a successful Christian rally United Christian Witness against Same-sex Marriage went ahead outside the Scottish Parliament building in Edinburgh, despite the adverse weather that brought Scotland to a standstill. The event was staged on the final day before the close of the Scottish Government's public consultation on same-sex marriage. Supporting the event were around 65 members from various churches, including the Free Church of Scotland (Continuing), the Free Presbyterian Church of Scotland, the Zion Baptist Church, and from the United Protestant Council of the UK in addition to representatives from other churches in Scotland, England and Northern Ireland.

Donald John Morrison, the Organiser, opened the rally with an appropriate reading from Romans 1v16-32 before he then called on the speakers to come forward and speak on the Bible's teaching about marriage and all that it represents. It was a great joy to proclaim the powerful and glorious truth of God's unchanging Word, interspersed with a lively and august singing of the Psalms before all who were present. The gospel was presented with clarity and with greater force than the howling wind around Holyrood Park by the speakers; namely, Timothy McGlynn, James Gracie, Stephen Holland, Jim Hamilton, David Carson, David Silversides, Trevor Kirkland, John McDermott and Bob

Handyside. These faithful brethren, along with the supporters present, were all united in their defence of Biblical truth as the spiritual battle rages on between the powers of light and the powers of darkness over the proposed redefinition of marriage.

Around 30 representatives (most of whom were between 16-25) from a noisy counter demonstration group, including the LGBT, Equality Network and the Humanist Society of Scotland were also present. It was a pathetic sight to see them, some not yet even 16 years of age ranting and raving through megaphones about 'their rights' and holding placards displaying "Love is love", "God hates bigots", "Marriage predates religion", and "Modern Scotland for same sex marriage." Two girls, both dressed in a white wedding dress, constantly hugged each other until they left while others chanted disgraceful slogans. One lesbian displayed a banner plea for gay marriage equality "I don't want to steal your wife, I just want my own!"

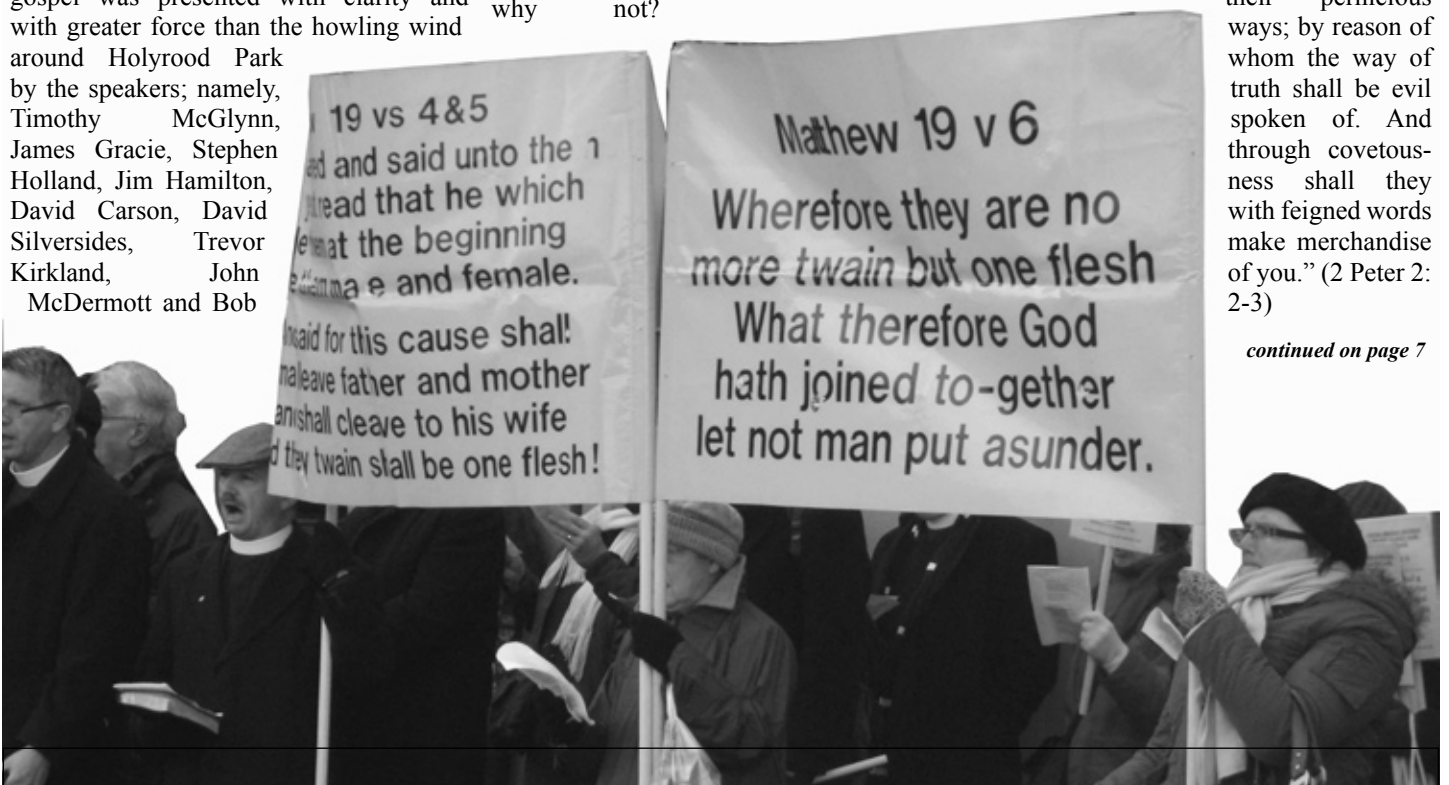
Mr Ross Wright, from the Humanist Society, who addressed the demonstration, stated rather confusingly: "The argument for same sex marriage is simply two words: why not?"

It's really up to society to come up with some very good reasons why some people shouldn't be able to marry." I very much doubt whether Mr Wright will accept the 1,001 'very good reasons' that argue against this bizarre union. Everything, including the One who originally constituted it, is against it. Yes, God is against it. His laws are against it. The Bible is against it. Absolute truth is against it. Righteousness is against it. Purity is against it. History is against it. Psychology is against it. Nature is against it. Proper marriage is against it. And a permissive society is against it. The latter has resulted in broken homes, broken families, and a broken Britain. Furthermore, genuine Bible believing churches are against it. Genuine Bible believing Christians are against it. Even common sense is against it.

Needless to say, coverage of the event in the media and the secular press has, over the past few days, been misleading and very unbalanced with the truth about the happenings dreadfully distorted. This should not surprise us, as the world is always in-different to the things of truth; especially if it's Biblical truth: "And many shall follow

their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you." (2 Peter 2: 2-3)

*continued on page 7*





Protestors from Zion Baptist Church display banner and placards opposing the Scottish parliament's plans to redefine marriage

- continued from page 6 While a Christian witness was going on outside the Scottish Parliament during the day, a very unchristian event was being staged inside the Parliament - in the Garden Lobby - on the same evening. A website reported, "Linda Fabiani MSP invites you, on behalf of LGBT Youth Scotland to an LGBT History Month event: Past, Present & Future. Join us to explore the stories of LGBT people: remembering our shared histories, hearing from Scotland's LGBT young people and celebrating our future; with author and activist, Ellen Galford. Festive entertainment on arrival by the Edinburgh Gay Men's Chorus." This is a scandal in itself, that the powers of our land are entertaining gross wickedness within their own walls while encouraging others to participate and applaud it. One couldn't help but hear God's voice forcefully speaking in Edinburgh and across Scotland on Thursday 8th December, after winds of up to 165mph battered the country. His intervention, on the stormiest night that Scotland has had for years, meant that this event had to be cancelled.

The rally was hardly finished when the murmurers and complainers started shouting. Formal complaints were raised against Rev James Gracie and Rev Trevor Kirkland for words that apparently caused offence. The matter is already under police investigation, as is another incident involving Mr Gracie following words which he said earlier that morning when he was invited to speak on Call Kaye, a BBC Scotland live Radio Programme. Speaking on the subject of same-sex marriage, he rightly said that homosexuality was a sin and warned that any same-sex marriage law would be "a direct attack on the Christian faith and the Bible." Asked if it should be allowed on grounds of equality, he replied: "The difficulty with that argument is that people are not treated equally. If the homosexuals, and these people, want to be treated equally, then what about

paedophiles? What about polygamy?"

When another guest, Tom French, of the Equality Network, disagreed, Mr Gracie replied: "Even if you were to take that view, there are people who steal, people have tendencies for all sorts of things." His comments provoked fury from groups supporting proposals to legalise same-sex marriage. Mr Gracie, a minister in Arthur Street, Edinburgh later stood by his on-air comments; although he did say he believed he was not allowed to finish his points, which may have left them open to misinterpretation. "I don't think I need to apologise or clarify anything" he said.

It is quite inconceivable that a Christian Protest like this should be necessary in Scotland at all. It certainly won't be the last either. This is only the beginning of a vigorous and active campaign against the Scottish Parliament's blasphemous and shameful same-sex marriage proposals, which will continue until the proposals have been completely overthrown.

These proposals, if implemented, are both divisive and destructive to the true meaning of marriage. To promote 'homosexual marriage' as somehow equivalent or equal to Christian marriage is not only to run counter to the Bible's teaching on the subject, but it is at variance with the time-honoured view of history. It is - regardless of what the highly vocal 'gay lobby' may claim - also counter to what the people of Scotland know to be true. It would therefore be a travesty were the Scottish Parliament to implement such changes to the Biblical and traditional view on marriage. Needless to say, this is a most serious issue. Indeed, it can be argued that were the changes implemented it would have a most profound effect on the moral and spiritual condition of our nation. Marriage is a defining mark of civilisation. The adoption of it within our nation has always been regarded as evidence of our civilisation, not as outmoded adherence to a primitive practice

which now needs radical alteration.

We enjoy the blessing of living in a nation that has enshrined democratic principles - but this privilege also entails the obligation to make our voices heard in the political process. Those who value the family have a God-given duty to become involved in what is shaping up as the preeminent moral issue of our day: protecting the very institution of marriage. Our elected members in the Scottish Parliament must be put on notice that they face an historic choice between catering to the demands of a well-heeled, powerful cadre of homosexual activist organizations determined to radically alter the definition and nature of marriage, or listening to the voice of people across the nation who seek to preserve marriage as the wellspring of society and culture for themselves and their families for generations to come.

At such a time as this the unchanging Word of God goes to timely remind us that "Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities... These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts." (Jude v7-19)

**Donald J Morrison - Organiser**

**United Christian Witness...against same-sex marriage**

**10 December 2011**

# The Battle of Britain

‘NEVER IN THE FIELD OF HUMAN CONFLICT WAS SO MUCH OWED BY SO MANY TO SO FEW’

**E**ven today the above words of Sir Winston Churchill are familiar to many. They call to mind a tale of bravery, heroism and triumph in the face of overwhelming odds. This is the story of one of the greatest battles of all time!

It is 1940 and the world is at war. From 1939 a seemingly unstoppable German army had swept throughout western Europe and in June 1940 Paris surrendered; France was under the control of the Third Reich. Only twenty-two miles across the English Channel lay the island kingdom of Great Britain. Adolf Hitler's strategy was twofold: smash England from the air and, secondly, land troops and conquer the island. What happened in the succeeding months will be always remembered as 'The Battle of Britain'. The battle commenced on July 10, 1940 with the Luftwaffe attacking along the coast and then relentlessly pushing inland to the capital. For almost five months a 'handful' of young RAF pilots took to the skies and defended their country in the air. Who can estimate how much we owe to those young men who stopped the might of the German 'army' and gained possibly the most decisive victory of the Second World War? We do well to remember them! Whenever I read Churchill's famous words, my mind turns to think of others who have affected us all. Would you be surprised if I told you of two men and how they have affected every single person that has ever lived in this world?

Come with me and discover who these men are and just what exactly they have done.

## THE FIRST MAN

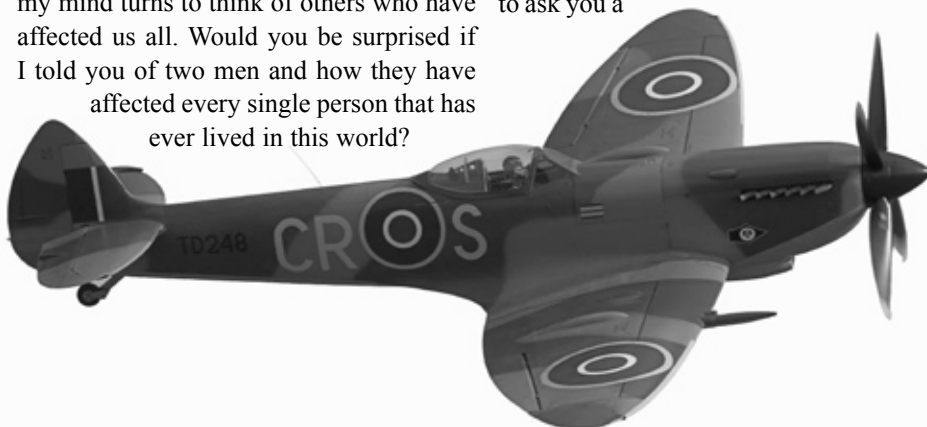
His name was Adam and he is unique in that he was the first man, created by God to live in this world. Despite all that was given to him, Adam rebelled against God and as a result, sin was brought into the world. The consequence of his action is seen in Romans 5v12: *'Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned.'* What is the above verse saying? Does it really mean that everyone has been affected by one man? Absolutely!! In August 2004 the world population was calculated at 6,374,830,793 - an increase of over 4.7 billion since 1900. Count to 10 - 40 babies were born; keep counting, and by the time 1 minute is up, 245 little souls will have started the journey of life! Every one has something in common...they are each born a sinner in the sight of God. The Bible says *"for there is no difference: for all have sinned"* (Romans 3v22-23). Maybe you scoff at the idea of sin. Many think that such talk has no place in our modern society and that everyone has the right to live as they please. "If it feels good, just do it; the main thing is to have fun." Allow me to ask you a

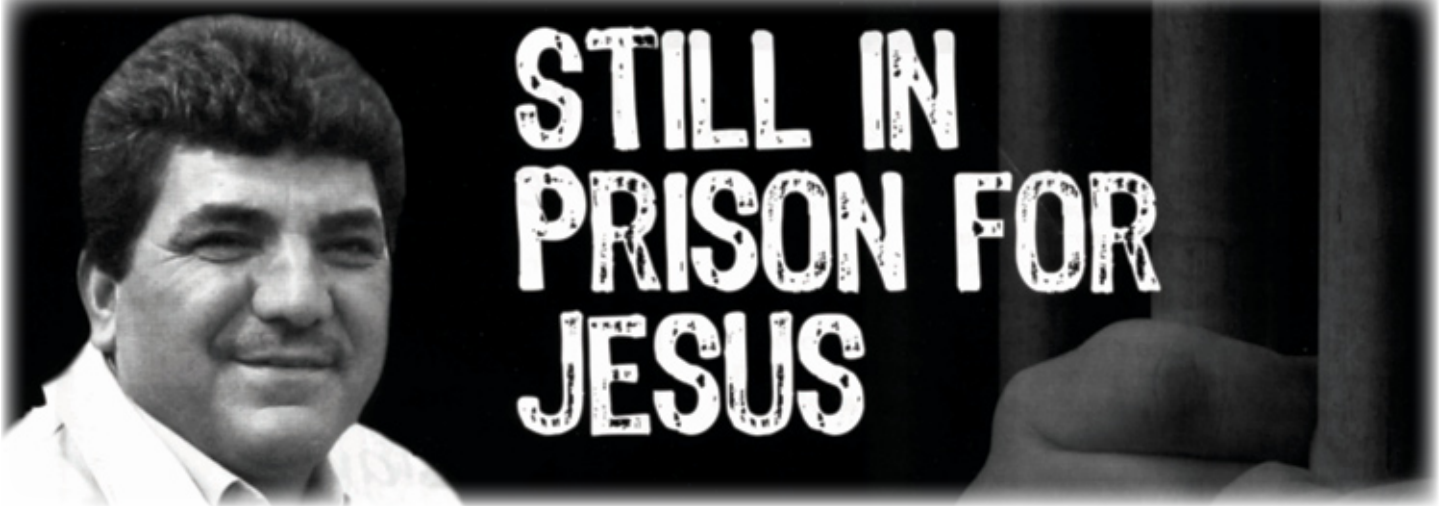
question - have you ever wondered what God thinks? God is indeed a God of love, but He is also a holy God and He hates every sin, no matter how small we consider it to be. He is *"of purer eyes than to behold evil, and canst not look on iniquity"* (Habakkuk 1v13); because of this, He MUST punish sin. If you never have your sins removed in this life, you will be punished in Hell and the Lake of Fire forever (Revelation 21v18). But wait! There is hope. There is a way to escape Hell and be sure, in this life, of being in Heaven. Let me introduce to you another man who has changed the lives of countless multitudes down through the course of time!

## THE MAN CHRIST JESUS

Because we are sinners, there is nothing that we can do to please God (Romans 8v8). We are totally helpless to save ourselves! How then can we be saved? The answer is found in the Bible - God has provided the remedy: *"For Christ also hath once suffered for sins, the Just for the unjust, that He might bring us to God"* (1 Peter 3v18). The man in this verse is the Lord Jesus Christ, the Son of God. He came from Heaven to die on the cross as the substitute for sinners. In other words, He was punished as if He was the one that had sinned. Dear friend, this is God's good news to you. If you, understanding that you have sinned against God and that you deserve to be punished, turn from your sin and accept that the Lord Jesus died instead of you, you will be saved. *"Believe on the Lord Jesus Christ, and thou shalt be saved"* (Acts 16v31). The responsibility is yours.

K. Newell





**In** the last issue of *Barnabas Aid* we reported that Kurdish Pastor Jamal had disappeared in northern Iraq in July 2010. Nobody knew what had happened to him or where had had been taken. Since then his daughter has sent an update: he is alive but held in a prison for terrorists (at the time of writing). And despite enduring torture and harassment he seems stronger in his faith than ever.

Six long weeks Jamal's family waited for news from him. Then on 18 August local authorities allowed his family to see him after released prisoners informed them of his whereabouts, Jamal told them that his captors took him to the prison on 6 July.

#### **Praising God in a dark room**

For ten consecutive days he was left handcuffed and blindfolded on a chair in a dark room during the day. He received very little food or water during this time and three air blowers were pumping out hot air on him. At night he was given a little bread and water. But he could not sleep and so prayed and sang praises to God, even when guards banged on his door telling him to be quiet.

On the tenth day of his torture, he thought he was going to die. He felt extremely weak. Even though it was hot and his

clothes were soaked with sweat, his body felt cold. Suddenly his strength returned, and he started to pray and sing praise songs as loudly as he could. Soon he could see many feet in front of him from under the edge of his blindfold. He continued singing while the men remained still, listening to him. After a while they took off his handcuffs and blindfold and brought him food and water on a table.

One of the higher ranking officers asked him if he was crazy raising his voice like that. Jamal replied, "This is my room. I am here alone. What is the matter?" His captors told him, "Being alone in this room has made you crazy. We will send you to the room where the other prisoners are,"

#### **Terrorists come to faith**

Many hardcore terrorists are in the general area of the prison. Jamal continually talks to them about Jesus, and some of them have now committed their lives to the Lord. Whenever they can, they pray together and Jamal disciples them. But when some of the other prisoners hear him talk about Jesus, they complain to the guards who then put Jamal in solitary confinement for a period.

His captors took him for questioning for 20 days. Again he was blindfolded and handcuffed, and he was questioned for three to four hours at a time. Many times

his interrogators asked him why he left Islam and became a Christian.

#### **Before a judge**

Once he was brought before a judge, who asked him, "Last time we put you in prison for your faith and now we have done it again. Why haven't you returned to Islam? Are you getting paid for this?" Jamal answered, "I don't receive anything because I am a believer in Jesus. I am on this way because of Jesus and what He has done for me." The judge replied, "Then go back to jail for Jesus."

The judge asked him again to renounce his faith and stop evangelising, Jamal said, "I will gladly go back to jail for Jesus because I am much closer to Him there. Also, I am freer in jail than I am outside. But I do have one request for you." The judge asked him, "What is it you want?" Jamal said, "Everyone in jail is Muslim and has a Quran. I would like to have my glasses and Bible." The judge yelled at him, "Get out of here!"

**Give praise for Pastor Jamal's brave and steadfast testimony, even when experiencing torture in prison. Please continue praying for his safety and release, and that God will continue to use him for the work of His Kingdom.**

*Barnabas Aid January/February 2012*

### **CHRISTIAN MOTHER KILLED BY MUSLIM ATTACKER AFTER RAPE ATTEMPT**

PAKISTAN: A Christian mother of four was murdered by a Muslim colleague in Pakistan after she resisted his attempt to rape her at the factory where they worked.

*"...My wife was innocent and noble lady. She was working for our children."*

Zubaida Bibi (35), a cleaner, at a garment factory in East Karachi, was attacked by a Muslim co-worker on 12 October. She went into the bathrooms to clean the facilities and he followed her, locking the

door behind them. When he attempted to assault Zubaida sexually, she cried for help, at which point the attacker pulled out a dagger and slit her throat. She died at the

scene. He was arrested. at the factory after the management called the police.

Zubaida leaves a husband and four children. Her husband Younas said, "I want justice... My wife was innocent and noble

lady. She was working for our children."

Christian women are particularly vulnerable to sexual attacks by influential Muslims in Pakistan, and incidents are on

the rise. They often go unreported, and if the case does reach the courts, the Muslim culprits often walk free.

*Barnabas Aid, January/February 2012*

# ISRAEL: TO EXIST IS TO OFFEND

Advice to all would-be Israel-erasers: 'If you can still see the sun, moon and stars - your plan is in trouble' **Chuck and Karen Cohen** warn that God's pages are indelible...

**Israel's kidnapped IDF soldier Gilad Shalit is home - but at the cost of over 1,000 terrorists released. Libya's dictator Gaddafi is dead. Syria's President Assad kills multitudes of his people. The US will pull troops out of Iraq by year's end leaving an opening for Iran to exploit. Iran also moves closer to developing nuclear weapons while making credible threats against Israel's existence. The UN Security Council might yet decide to divide God's land to create a Palestinian state. The EII banking crisis heats up along with waking volcanoes. The world's economic situation destabilizes, and earthquakes do their demolition. Anti-Semitism increases, as does anti-Christian persecution.**

Where is peace found in this time of shaking? In Israel's God and Messiah Yeshua. *"God is our refuge and strength, a very present help in trouble. Therefore we will not fear, though the earth be removed, and the mountains be carried into the midst of the sea, though the waters...be troubled, though the mountains shake..."* (Psalms 46:1-3) We trust His revealed Word on who He is and what He does and will do. And that is the Enemy's target

### Today's real battle

*"God is not a man, that He should lie; neither the son of man, that He should repent Has He said, and shall He not do it? Has He spoken, and shall He not make it good?"* (Num. 23:19)

The battle, which will surely continue until Messiah's return, is over the Bible's validity. Is it the inspired Word from the Creator of all, or is it no more "God-breathed" than Shakespeare?

The Adversary's first attack was a success. *"Now the serpent was more subtle than any beast of the field which YHWH God had made. And he said unto the woman, 'Has God said...?'"* (Genesis 3:1a) His strategy is to show the Bible as unreliable, or a hoax, or even better, just a wonderful book. After all, says he, there are other

ways of looking at reality, such as the Koran, New Age texts, philosophy, etc. If believed, he has taken ground from his foe, the Bible's Author.

*Lawfare*, the battle over the legitimacy of modern day Israel's right to exist is also a battle over God's Word, The Bible has little importance to an unbelieving world, but to Yeshua's followers? He must be grieved that many in His Body reject the restoration of His people to His Land for His glory (Ezekiel 36:16-36)! God has promised over 200 times to give the land of Israel to the people of Israel *"I the LORD have spoken it, and I will do it."* (Ezekiel 36:36b) How can believers question or ignore it?

*There's that inconvenient moon again. Middle-East planners are advised to consult Jeremiah 31: 35-37 to find the most suitable time for the permanent removal of the Jewish state...*

Do they think He either meant it then changed His mind, or He never meant it in the first place? They really are saying, "Yes, God swore by an oath over 40 times to give this land to the seed of Abraham, Isaac and Jacob, the Jewish people, but that was before the Cross." This false theology wipes out all Old Testament [*Tanach*] promises, except of course, those that are gutted and then spiritualized to apply to the Church.

The faith of the Church is damaged when she loses a unified understanding of the Bible. If one rejects pre-Matthew scripture as the Word of God (rejecting God's promises to His people is just that), then in what God does one believe? By denying Messiah's ties to Israel and God's promises to them, what remains is "another Yeshua and another gospel" (2 Corinthians 11:4)!

For Yeshua to be the world's Saviour, He must also be Israel's promised Anointed King. If He has not confirmed the promises made to Israel's forefathers, including the promise of the land (Romans 15:8), then He is not the Lion of Judah, the Root and Offspring of David (Revelation 55; 22:16). **Who is it, then, that some Christians are**

### servicing?

Such a degrading of the Tanach opens a door for all kinds of deception. With 75% of God's self-revelation undermined, or seen as less valid than the New Testament how can one judge truth from error? *If the foundations be destroyed, what can the righteous do?* (Psalms 11:3)

Also, what we call "theological dyslexia" develops. Instead of interpreting Tanach prophecies as God the Son interpreted them, the "dyslexic" Church gets it backwards. Yeshua always insisted on a literal fulfilment of the prophetic word Yet today, many are like His disciples whom He chided with, *O fools, and stow of heart to believe all that the prophets have spoken:* (Luke 24:25).

This verse's context applies a literal fulfilment of the Tanach prophecies in relation to His first coming, as opposed to any symbolic or "spiritual" interpretation. To "spiritualize" the prophetic word in preparation for His literal second coming is to fall back into the same error. This "dyslexia" is encouraged by Satan to hinder the restoration of Israel - physically and then spiritually - so as to subvert the Lord's Return.

### Palestinians want peace?

Arab Israeli Moslem, Khaled Abu Toameh, writing months before Palestinian Authority [PA] President Abbas asked the UN's Security Council [SC] to recognize a 'Palestinian State', warned about the real mindset of the people whom the world wants "living side by side with Israel in peace".

"Palestinians are divided today into two camps...The radical camp is headed by Hamas and other extremist groups," whose message is: "We want all the land, from the Mediterranean to the Jordan River. We want to replace Israel with an Islamic state..."

The less radical camp, headed by the PLO and a minority of secular Palestinians, is also saying that it wants 100%, but only of the pre-1967 lines - meaning the entire West Bank, Gaza Strip and east Jerusalem." And both camps declare that

*continued on page 11*

*continued from page 10*

they will not "make any concessions to Israel on territorial demands."

Therefore, why proceed with a 'peace' process? The radicals do not want to negotiate with Israel because they do not recognize its right to exist and believe it should be wiped off the face of the earth. The so-called moderates say they are ready to return to the negotiating table, but only if Israel agrees in advance to give them 100% of their demands. Yet the central problem is that even if Israel does accept all their demands, *neither* Palestinian camp is willing to commit to ending the conflict.

As the 'moderate' PA "knows Israel will not and cannot accept all their demands, they have decided...to negotiate with the international community about the establishment of a Palestinian state... "hoping the world imposes "a solution on Israel." And so, Abbas' UN gambit ("Palestinians Cannot Accept Less than 100%," K. Abu Toameh, www.hudson-ny.org, 12 July 2011)

Amid-July face-to-face opinion poll in Arabic of more than 1,000 Palestinians in Judea and Samaria did nothing to encourage Israelis that peace was near. Asked about US President Obama's vision of "Palestine as the homeland for the Palestinian people and Israel as the homeland for the Jewish people," 61% rejected it with 66% saying the "real goal should be to start with a two-state solution but then move to it all being one Palestinian state"

Other results were equally sobering: 72% denied "thousands of years of Jewish history in Jerusalem; 62% supported kidnapping IDF soldiers"; 53% favoured "teaching songs about hating Jews in PA schools"; 73% agreed with a quote from Hamas' charter of "the need to kill Jews hiding behind stones and trees." ("6 in 10 Palestinians reject 2-state solution, survey finds," JP, 15 July 2011)

Why do many Palestinians think this way? One reason is found in this report of a kindergarten run by their 'moderate' PA. An end of term program had 5-year-olds acting "out scenes of terror and death... Parents were moved to tears on seeing their children pretend to die as 'martyrs'... "Songs were also sung, encouraging "martyrdom' and bloodshed" to free "the land of Palestine." TPA Teaches 5-Year-Olds to Die for Allah" Arutz 7,17 Aug. 2011)

**Truth vs. lies at the UN**

The anti-God activity taking place daily at the UN recalls the Tower of Babel. Yet God has His spokesmen even there.

In a debate in July, Israel's UN ambassador Ron Prosor, asked the PA's UN observer Riyad Mansour, "On behalf of whom will you present a resolution [for statehood] in September? Abbas or ...the Hamas terrorist organization, which advances a charter calling for the destruction of Israel and the murder of Jews?"

Prosor accused many who vocally support Palestinian interests, of losing their voice, hesitating, and mumbling "when it comes to discussing Israel's vital interests - its recognition as a Jewish state and its right to live within safe and secure borders." ("Ambassador Prosor: Abbas' UN Ploy a 'False Idol' Arutz 7,27 July 2011)

In October Prosor, at a UN-SC debate on *The situation in the ME, including the Palestinian question*, said, "the Arab world blames Israel for all its woes while...for generations, it has failed miserably to address the needs of its own people..."

For Yeshua to be the world's Saviour, He must also be Israel's promised Anointed King

"From 1948 until 1967, the West Bank was part of Jordan; Gaza was part of Egypt The Arab world did not lift a finger to create a Palestinian state. And it sought Israel's annihilation when not a single settlement stood anywhere in the West Bank or Gaza."

And today, "With their world in flames, Arab leaders continue to blame Israel and the West for all their problems..." ("Israel's UN Ambassador Separates Lies from Truth," Arutz7,25Oct2011)

At the UN's annual September meeting, President Obama made some excellent remarks about Israel's situation - even if they were likely for political gain. "Peace will not come through statements and resolutions... Peace depends on compromise among peoples who must live together long after our speeches are over.

While repeating his support for an independent 'Palestine', he stressed America's commitment to Israel's security, adding, "Let's be honest Israel is surrounded by neighbours that have waged repeated wars against it" He also mentioned the hate-filled anti-Jewish indoctrination of ME Arabs, and publicly said that the Land of Israel is the "historic homeland" of the Jewish people.

PA officials were livid, saying Obama had 'betrayed' them.

Israel Today said, "While most Israelis were appreciative of Obama's speech...there was still scepticism as to his motives. The issue of Israel is expected to play an even larger role in [2012's] presidential election than it did in 2008. Aware of that Obama's media advisers contacted supportive Jewish leaders in the US and urged them to get their communities to watch" Obama's speech. ("Obama's approval soars in Israel after UN speech," Israel Today, 22 Sept. 2011)

# CHILDREN'S CORNER

Hello Boys and Girls,  
I recently watched a programme on the stars where it was stated that it was wonderful that our earth was placed in just the right distance from the sun. If we had been a little closer, all our seas and rivers and lakes would have boiled over, a little further away and everything would have frozen over. Once more I thought of how wonderful our God is. He gets everything exactly right. He is in complete control.

Then my thoughts went in another direction and I thought of how today we have the Green Party and the Eco warriors who are concerned with the land, concerned when too many trees are being cut down (I know they have a lot of other issues too) but God was there before all these groups sprang up and



we read in the bible of how God told the children of Israel that every seven years they were to allow the land to lie fallow, in other words the land was to have a rest from being ploughed or planted and then it would produce much better crops.  
God also tells us to have a day of rest from all our usual work so that we can have more time with Him but also to give our bodies a much needed rest.  
Hope you think about all this  
Lots of love from Mrs. Glass

# WOMEN'S VIEW

**H**ow many have been damned whilst we have been saved? How many who were no worse than we were by nature have sunk into the lowest pit of Hell? Conceive their unutterable torments; imagine their unconceivable woes; Depict before the eye of your fancy their indescribable agonies.

Descend in spirit for a moment to the gates of fire; enter into the abode of despair where justice reigns supreme on her iron throne; pass by the dreary cell of those who are everlastingly damned. Behold the twisting of that worm that never dies, and the bleeding hearts that are crushed within it's coils.

Look ye at that flame unquenchable and behold the souls that are sweltering there in torments to us unknown, and look if ye can look, but ye cannot look, for your eyes would be stricken in blindness if ye could see their torments. Your hair should

be blanched with but a moment of that horrible exhibition.

Ah! While you stand then and think on that region of death, despair, and damnation, recollect that you would have been there if it had not been for sovereign grace.

You have a harp prepared for you in Heaven, a crown laid up for you when you have finished your course. You have a mansion, a house not made with hands, eternal in the heavens. Oh! Why is it you are not already a fiend; who is it that has given you a good hope through grace that you shall never come into that place of torment. Oh! Tell it the wide world over. Tell it in time and in eternity,

### FREE GRACE HATH DONE IT!

Free grace hath done it from the first to the last. I was a brand burning in the fire, but he plucked me a brand from the burning,

quenched me in his blood, and now he declares I shall be with him forever in heaven.

Oh! Why this, why this? Blessed be the Lord my God from this time forth and forever! Praise ye His name! Grace has done it.

### GRACE HAS DONE IT ALL!



Charles Spurgeon 6th February 1859

# GOOD NEWS

IRAQ: in a rare piece of good news, Christians in the Autonomous Region of Iraqi Kurdistan have been given two acres of land by the governor of the regional government in Dohuk to build a multi-purpose centre that will

include a church, seminary, medical clinic and school. The Grace Baptist Cultural Centre will be built in the town of Simele, with the first phase of the facility scheduled to be completed next year. *Barnabas Aid Jan/Feb 2012*

### MAGAZINE

This magazine comes to you free because of the financial support of members of ZION BAPTIST CHURCH and other supporters. We wish to thank all who by their donations make this free magazine ministry possible.

TO BE CERTAIN OF RECEIVING YOUR COPY OF

SCOTTISH PROTESTANT VIEW

FILL IN THIS FORM AND RETURN IT TODAY

Send to :

THE MAGAZINE SECRETARY  
ZION BAPTIST CHURCH  
PO Box 3657  
610 Calder Street, Polmadie  
GLASGOW G42 OPE

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Post & Packing £4.00 per year

ZION Baptist Church Calder Street Polmadie

Sunday - Services at 11:30 am and 7 pm

Wednesday - Bible Exposition and Prayer at 7:45pm

Friday - 7:45 pm Prayer Meeting for Revival

Other meetings as intimated

[www.zionbaptists.org.uk](http://www.zionbaptists.org.uk)

### PASTOR GLASS CASSETTE MINISTRY

If you wish a copy of our cassette recording list please mail this section with your name and address.

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Send to:

REFORMED FAITH RECORDINGS  
ZION BAPTIST CHURCH  
PO Box 3657  
610 CALDER STREET, POLMADIE  
GLASGOW G42 OPE

Sermons are available on single and double cassettes for purchase or for library loan use.



Tribute website to the founder of this magazine - Pastor Jack Glass 1936-2004

# [pastorjackglass.com](http://pastorjackglass.com)